

the *Soma* with, their ten fingers, they anoint
 its
 body with the fluid of the waters,
 58. May we ever, SOMA, with thee
 who art
 purified, (as our ally) win much wealth
 in battle;
 so may MITEA, VAUTJNA, AKTI, SEKDHU,
 heaven and
 earth enrich us.

II. (XCYIIL)

The *JRislm* are AMBAHISHA the son. of the *JRdjd*
 YBrshiera and
 BniswAsr son of the *j&uH* BEABADWIJA ; the
 metre is
Anu&ktulh, except of the eleventh verse, which
 is *JBrihati*.

1. ¹ Bring us, LSDTJ, strength bestowing
 riches, Taiga snn.
 desired by many, supporting many, far-
 celebrated
 and overcoming mighty (foes).
2. When effused the *Soma* juice flows to the
 woollen² (filter) as (a warrior) in a chariot is
 covered
 in mail; fitted into the wooden (cask),
 hurrying
 forth, it flows in streams.
3. ³The *Soma* juice being effused flows
 through
 the fleece diffusing exhilaration ; who, being
 exalted
 goes to the sacrifice in a stream desiring the
 milk
 and curds as (he goes to the firmament)
 with
 radiance.
4. For then, divine INDU, grantest riches to
 every

¹ Sama Yeda, L 6. 2. 1. 5, and EL 5. 1. 16.

* -ZVwaa is taken, by Sayana with *Jriydnak* (*ten**)
 and *hitah* is explained as " sent forth on all sides " ox
 "praised
 by the worshippers."

» Sama Yeda, II. 5. 1.16, 3.